



## CURRICULUM, INSTRUCTION & PROFESSIONAL DEVELOPMENT

Office of the Science Curriculum Leader

Teacher Resource Center, Room 7, Extension 2963 \* FAX (562) 426-8448

**LBUSD DISTRICT SCIENCE FAIR PROJECT**

**ELIGIBILITY CHECKLIST**

**FOR GRADES K-12 STUDENTS**

*Projects must meet ALL criteria listed below in order to be displayed at the district science fair.*

- \_\_\_\_\_ Project represents ORIGINAL research; not a demonstration.
- \_\_\_\_\_ Display meets size requirements specified in handbook.
- \_\_\_\_\_ Models fit on table in front of display and do not exceed display board in depth or height. (Some exceptions may be allowed with special permission of the Science Curriculum Leader.)
- \_\_\_\_\_ Display includes: Title, Problem, Hypothesis, Results, Conclusion, Application
- \_\_\_\_\_ Written report is in pocket on display board and includes: **Grade K-2 reports must include \*'d items at minimum and Grade 3-12 reports must include all items.**
- |   |   |
|---|---|
| <input type="checkbox"/> <b>Title Page *</b>        | <input type="checkbox"/> <b>Experimentation (materials, procedure, organized data, and results) *</b> |
| <input type="checkbox"/> Purpose                    | <input type="checkbox"/> Raw Data (can be in separate folder)   |
| <input type="checkbox"/> Acknowledgments            | <input type="checkbox"/> <b>Conclusion *</b>  |
| <input type="checkbox"/> Table of Contents          | <input type="checkbox"/> Personal Comments  |
| <input type="checkbox"/> <b>Problem (Question)*</b> | <input type="checkbox"/> <b>Sources *</b>   |
| <input type="checkbox"/> Preliminary Research       |   |
| <input type="checkbox"/> <b>Hypothesis *</b>        |   |
- \_\_\_\_\_ All items are firmly attached to display board with glue (NOT staples, tacks, tape, etc.).
- \_\_\_\_\_ No freehand titles, subtitles, or report covers
- \_\_\_\_\_ Student's name, grade, school, and teacher are indicated on the BACK of the display on the upper right corner.

**Please refer to the LBUSD Science Fair Handbook for detailed information about each item listed above.**

*We, the undersigned, certify that all of the above requirements have been met.*

**Student:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_

**Site Science Fair Coordinator:** \_\_\_\_\_

**Reminder:** Students entering projects in the District Science Fair should be aware that although care will be taken, damage could possibly occur to projects during the time they are on display. Long Beach Unified School District will not be responsible for lost, stolen, or damaged items.

**(Use this form as the front page of student's written report.)**